

known. Both J. B. and Michel Cadotte married Ojibway women, the latter the daughter of White Crane, hereditary chief of La Pointe village. Their descendants are quite numerous, and are scattered throughout the northwest. Michel Cadotte died at La Pointe in 1836, æt. 72 years. Though he had once made large profits in the fur trade and was wealthy, he died poor, a result of the usual improvidence which that kind of life engenders, and of his generosity to his Indian relatives.

In 1821, as before remarked, Lyman M. Warren married Mary, daughter of Michel Cadotte. The ceremony was performed by one of the missionaries at Mackinaw. Rev. A. Brunson, in his work before quoted, says of Mrs. Warren: "She was three-fourths Indian. She was an excellent cook, and a neat housekeeper, though she could not speak a word of English." Mrs. Elizabeth T. Ayer, of Belle Prairie, Minn., widow of Rev. Frederic Ayer, the missionary, states that "she was a woman of fine natural abilities, a good mother, though without the advantages of any education. They raised a large family. The children had, added to more than common intelligence, a large amount of *go-ahead-ativeness*." Mrs. Warren was a believer in the Catholic faith. Mr. Warren, however, was an adherent of the common evangelical belief, and a member of the Presbyterian Church. Rev. Wm. T. Boutwell, the first missionary at Leech Lake, still living in Washington County, Minnesota, near Stillwater, says: "I knew him as a good Christian man, and as one desirous of giving his children the benefits of a Christian education." Mrs. Ayer says: "He was among the first to invite American missionaries into the region of Lake Superior, and he assisted them as he had opportunity, not only by his influence, but sometimes by his purse. He united with the mission church at Mackinaw, where he was married." Rev. Mr. Brunson, who visited him in 1843, says: "Mr. Warren had a large